

SECTION 3

6:1-23 The baptised with and in Christ

Rom 6:1 What shall we say then? Are we to remain in **sin** so that **grace** may **increase**? **2** Absolutely not! How can we who **died** to **sin** still live in it?

(A) **3** Or do you not know that as many as were **baptised** into Christ Jesus were **baptised** into his **death**? **4** Therefore we have been **buried** with him through **baptism** into **death**, in order that just as Christ was raised from the dead through the glory of the Father, so we too may **live a new life**.

(B) **Rom 6:5** For if we have become united with him in the likeness of his **death**, we will certainly also be united in the likeness of his **resurrection**. **6** We know that our old man was **crucified** with him so that the body of sin would no longer dominate us, so that we would no longer be enslaved to sin. **7** (For someone who has **died** has been freed from sin.) **8** Now if we **died** with Christ, we believe that we will also **live** with him.

(C) **Rom 6:9** We know that since Christ has been raised from the dead, he is never going to **die** again; **death** no longer has mastery over him. **10** For the **death** he **died**, he **died** to **sin** once for all, but the **life** he **lives**, he **lives** to God. **11** So you too consider yourselves **dead** to sin, but **alive** to God in Christ Jesus.

(D) **Rom 6:12** Therefore do not let **sin** reign in your **mortal** body so that you **obey** its desires,

(E) **Rom 6:13** and do not present your members to **sin** as instruments to be used for **unrighteousness**, but present yourselves to God as those who are **alive** from the **dead** and your members to God as instruments to be used for **righteousness**. **14** For **sin** will have no mastery over you, because you are not under **law** but under **grace**.

(F) **Rom 6:15** What then? Shall we **sin** because we are not under **law** but under **grace**? Absolutely not! **16** Do you not know that if you present yourselves as obedient slaves, you are slaves of the one you obey, either of **sin** resulting in **death**, or **obedience** resulting in **righteousness**? **17** But thanks be to God that though you were slaves to **sin**, you obeyed from the heart that pattern of teaching you were entrusted to, **18** and having been **freed** from **sin**, you became **enslaved** to **righteousness**. **19** (I am speaking in human terms because of the weakness of your flesh.) For just as you once presented your members as **slaves** to impurity and lawlessness leading to more lawlessness, so now present your members as **slaves** to **righteousness** leading to **sanctification**.

(G) **Rom 6:20** For when you were **slaves** of **sin**, you were **free** with regard to **righteousness**. **21** So what benefit did you then reap from those things that you are now ashamed of? For the end of those things is **death**. **22** But now, **freed** from **sin** and **enslaved** to God, you have your benefit leading to **sanctification**, and the end is eternal life. **23** For the payoff of **sin** is **death**, but the gift of God is eternal **life** in Christ Jesus our Lord.

SECTION 4

7:1-6 example and subthesis

Rom 7:1 Or do you not know, brothers and sisters (for I am speaking to those who know the law), that the law is lord over a person as long as he lives?

2 For a married woman is bound by law to her husband as long as he lives, but if her husband dies, she is released from the law of the marriage.

3 So then, if she is joined to another man while her husband is alive, she will be called an adulteress. But if her husband dies, she is free from that law, and if she is joined to another man, she is not an adulteress.

(B) **Rom 8:10** But if Christ is in you, your body is dead because of sin, but the **Spirit** is your life because of righteousness. **11** Moreover if the **Spirit** of the one who raised Jesus from the dead lives in you, the one who raised Christ from the dead will also make your mortal bodies alive through his **Spirit** who lives in you.

(C) **Rom 8:12** So then, brothers and sisters, we are under obligation, not to the *flesh*, to live according to the *flesh* **13** (for if you live according to the *flesh*, you will die), but if by the **Spirit** you put to death the deeds of the body you will live. **14** For all who are led by the **Spirit** of God are the sons of God. **15** For you did not receive the **spirit** of slavery leading again to fear, but you received the **Spirit** of adoption, by whom we cry, “Abba, Father.” **16** The **Spirit** himself bears witness to our **spirit** that we are God’s children. **17** And if children, then heirs (namely, heirs of God and also fellow heirs with Christ)—if indeed we suffer with him so we may also be glorified with him.

(D) **Rom 8:18** For I consider that our present sufferings cannot even be compared to the glory that will be revealed to us. **19** For the creation eagerly waits for the revelation of the sons of God. **20** For the creation was subjected to futility—not willingly but because of God who subjected it—in hope **21** that the creation itself will also be set free from the bondage of decay into the glorious freedom of God’s children. **22** For we know that the whole creation groans and suffers together until now. **23** Not only this, but we ourselves also, who have the firstfruits of the **Spirit**, groan inwardly as we eagerly await our adoption, the redemption of our bodies. **24** For in hope we were saved. Now hope that is seen is not hope, because who hopes for what he sees? **25** But if we hope for what we do not see, we eagerly wait for it with endurance. **26** In the same way, the **Spirit** helps us in our weakness, for we do not know how we should pray, but the **Spirit** himself intercedes for us with inexpressible groanings. **27** And he who searches our hearts knows the mind of the **Spirit**, because the **Spirit** intercedes on behalf of the saints according to God’s will. **28** And we know that all things work together for good for those who love God, who are called according to his purpose, **29** because those whom he foreknew he also predestined to be conformed to the image of his Son, that his Son would be the firstborn among many brothers and sisters. **30** And those he predestined, he also called; and those he called, he also justified; and those he justified, he also glorified.

SECTION 7 8:31-39

Rom 8:31 What then shall we say about these things? If God is for us, who can be against us? **32** Indeed, he who did not spare his own Son, but gave him up for us all—how will he not also, along with him, freely give us all things? **33** Who will bring any charge against God’s elect? It is God who justifies. **34** Who is the one who will condemn? Christ is the one who died (and more than that, he was raised), who is at the right hand of God, and who also is interceding for us. **35** Who will separate us from the love of Christ? Will trouble, or distress, or persecution, or famine, or nakedness, or danger, or sword? **36** As it is written, “*For your sake we encounter death all day long; we were considered as sheep to be slaughtered.*” **37** No, in all these things we have complete victory through him who loved us! **38** For I am convinced that neither death, nor life, nor angels, nor heavenly rulers, nor things that are present, nor things to come, nor powers, **39** nor height, nor depth, nor anything else in creation will be able to separate us from the love of God in Christ Jesus our Lord.

8:31 What then are we to say about these things? If God is for us, who is against us? 32 He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? 33 Who will bring any charge against God’s elect? It is God who justifies. 34 Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. 35 Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

8:36 As it is written,
 “For your sake we are being killed all day long;
 we are accounted as sheep to be slaughtered.”

8:37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39 nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.